

## LICENSE APPLICATION

|                             | SE TYPE:                           |                  |         |  |   |
|-----------------------------|------------------------------------|------------------|---------|--|---|
| GENER<br>1.                 | RAL INFORMATION  Name of Applicant |                  | 6.      | Main O   | ffice address                                   |
|                             |                                    |                  |         |  |   |
| 2. Commercial Name (D.B.A.) |                                    | 7.               | Mailing | Address  |   |
|                             |                                    |                  |         |  |   |
| 3.                          | 3. Organization Type               |                  | 8.      | <ol> <li>Estimated number of persons to be<br/>employed</li> </ol> |   |
| 4.                          | Place of Incorporation:            |                  | 9.      |  | cant is an individual indicate<br>itial address |
| 5. Telephone Number         |                                    |                  |         |  |   |
| 10.<br>Board                | If applicant is a corporati        | on, please provi | de the  | following  | information for its officers and                |
| Name                        |                                    | Ado              | Address |  | Position  |
|                             |                                    |                  |         |  |   |
|                             |                                    |                  |         |  |   |
|                             |                                    |                  |         |  |   |
|                             |                                    |                  |         |  |   |

| 11. Name and address of the resident agent.  |         |                           |  |  |  |  |
|--|---------|---------------------------|--|--|--|--|
|  |         |                           |  |  |  |  |
| 12. Provide the following information for stockholders who own 10% or more of the voting stock of the company. If the applicant is a subsidiary, indicate the name of the holding company and the information of its stockholders. |         |                           |  |  |  |  |
| Name   | Address | No. of shares and % owned |  |  |  |  |
|  |         |                           |  |  |  |  |
|  |         |                           |  |  |  |  |
|  |         |                           |  |  |  |  |
|  |         |                           |  |  |  |  |
|  |         |                           |  |  |  |  |
| 13. If applicant is a partnership indicate the following information for each partner:   |         |                           |  |  |  |  |
| Name   | Address | Title                     |  |  |  |  |
|  |         |                           |  |  |  |  |
|  |         |                           |  |  |  |  |
|  |         |                           |  |  |  |  |
|  |         |                           |  |  |  |  |

## **ADDITIONAL INFORMATION**

|   | n mentioned in this application hanny other jurisdiction? If yes, ple |                  |  |  |  |
|---|---|------------------|--|--|--|
|   | on mentioned in this application<br>ded or revoked by any federal a   |                  |  |  |  |
| 16. Have you or any person mentioned in this application ever been convicted of a felony? If yes, please furnish details.   |   |                  |  |  |  |
| 17. Describe applicant's experience in this or any other type of business. If a corporation or partnership you may provide a resume for principal officers and directors or partners. |   |                  |  |  |  |
| 18. Indicate present relationship with other organizations.   |   |                  |  |  |  |
| 19. Provide the following information for senior management including the general manager or person in charge of the office for which this license is requested.                      |   |                  |  |  |  |
| Name  | Title   | Business Address |  |  |  |
| INFORMATION RELATED TO THE OFFICE OR BRANCH TO BE ESTABLISHED   |   |                  |  |  |  |

20. Indicate physical address of the office or branch where business will be conducted.

| 21. Indicate other businesses which will be conducted at applicant's premises or at other locations.  |  |  |  |  |
|---|--|--|--|--|
| Business Type   | Location   |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| I,  | do solemnly swear that   |  |  |  |
| the foregoing answers and statements, together with those in all exhibits attached hereto, have been knowingly made by me and that the same are true and correct, and that I have not omitted to state any material fact bearing upon such matters. |  |  |  |  |
| Given under my hand this day of   | of   |  |  |  |
| Authorized Person   | Signature  |  |  |  |
| Include a Corporate Resolution certified by the secretary of the corporation indicating that the signer of this application is an authorized officer.   |  |  |  |  |
| AFFIDAVIT NUMBER  |  |  |  |  |
| Subscribed and sworn before me by   |  |  |  |  |
| of legal age and resident of  |  |  |  |  |
| personally known to me thisday ofof   |  |  |  |  |
| At  | <u>_</u> ·   |  |  |  |
| STAMP   |  |  |  |  |
|   |  |  |  |  |
| Notary  |  |  |  |  |
| If notary is a resident of another State or jurisdiction must be included indicating the ex   | jurisdiction a certification from such State or piration date of his/her commission. |  |  |  |